

Erev Yom Kippur

A Concise Guide

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Candle Lighting

Ner shel yom tov

Barukh atah Adonai, Eloheinu, melekh ha'olam

Blessed are you, L-rd, our G-d, sovereign of the universe

asher kidishanu b'mitz'votav v'tzivanu

Who has sanctified us with Your righteous actions and commanded

l'had'lik neir shel [shabbat v'shel] yom tov (Amein)

us to light the candles of [Shabbat and of] the holiday (Amen)

Every Jewish Shabbat begins with the lighting of two candles, *shamor v'zakhor*, to observe and remember. We observe the convocation (Holy gathering) that *HaShem* has instructed and in doing so we remember what G-d has done, what He is doing among us and what He has promised to do in the future.

Blessing for the season

Shecheyanu

Barukh atah Adonai, Eloheinu, melekh ha'olam

Blessed are you, L-rd, our G-d, sovereign of the universe

shecheyanu v'kiyimanu v'higi'anu laz'man hazeh. (Amein)

Who has kept us alive, sustained us, and enabled us to reach this season (Amen)

We're reminded that if it were not for the life giving providence of G-d we would not be able to observe the present season of His revelation.

Kol Nidrey (Voice of Annulment)

"All vows, obligations, oaths, and anathemas, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement until the next (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled, and void, and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths."

The leader and the congregation then say together

"And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourns among them, seeing all the people were in ignorance" -Numbers 15:26

Ashamnu (We are guilty): Based on Daniel 9

ASHAMNU: *We have become desolate.*

BAGADNU: *We have betrayed our potential, our families, God Himself.*

GAZALNU: *We have stolen.*

DEBARNU DOFI: *We have spoken with "two mouths" – we have been hypocritical.*

HEYVINU: *We have made things crooked.*

VI'HIRSHANU: *And we have incited others to act wickedly.*

ZADNU: *We have sinned intentionally.*

CHAMASNU: *We have been violent.*

TAFALNU SHEKER: *We have become desensitized to dishonesty.*

YATZNU RA: *We have given bad advice.*

KIZAVNU: *We have disappointed God, ourselves and others by not living up to our promises.* **LATZNU:** *We have been contemptuous.*

MARADNU: *We have rebelled.*

NI'ATZNU: *We have provoked people.*

SARARNU: *We have turned aside closing our eyes to moral obligations.*

AVINU: *We have given in to our impulses.*

PASHANU: *We have broken standards of behaviour that we know to be right and then justified this because of our egotism.*

TZARARNU: *We afflicted others.*

KISHINU OREF: *We have been stiff-necked.*

RISHANU: *We have been wicked. When Moses saw his fellow Jew striking another Jew, he called him "rasha (Wicked)." He never used this phrase in any other context.*

SHICHATNU: *We have been immoral.*

TA'INU: *We have erred.*

TITANU: *We have misled others.*

Al Chet (Missing the mark)

For the sin which we have committed before You under duress or willingly.

And for the sin which we have committed before You by hard-heartedness.

For the sin which we have committed before You inadvertently.

And for the sin which we have committed before You with an utterance of the lips.

For the sin which we have committed before You with immorality.

And for the sin which we have committed before You openly or secretly.

For the sin which we have committed before You with knowledge and with deceit.

And for the sin which we have committed before You through speech.

For the sin which we have committed before You by deceiving a fellowman.

And for the sin which we have committed before You by improper thoughts.

For the sin which we have committed before You by a gathering of lewdness.

And for the sin which we have committed before You by verbal [insincere] confession.

For the sin which we have committed before You by disrespect for parents and teachers.

And for the sin which we have committed before You intentionally or unintentionally.

For the sin which we have committed before You by using coercion.

And for the sin which we have committed before You by desecrating the Divine Name.

For the sin which we have committed before You by impurity of speech.

And for the sin which we have committed before You by foolish talk.

For the sin which we have committed before You with the evil inclination.

And for the sin which we have committed before You knowingly or unknowingly.

For all these, G-d of pardon, pardon us, forgive us, atone for us.

For the sin which we have committed before You by false denial and lying.

And for the sin which we have committed before You by a bribe-taking or a bribe-giving hand.

For the sin which we have committed before You by scoffing.

And for the sin which we have committed before You by evil talk [about another].

For the sin which we have committed before You in business dealings.

And for the sin which we have committed before You by eating and drinking.

For the sin which we have committed before You by [taking or giving] interest and by usury.

And for the sin which we have committed before You by a haughty demeanour.

For the sin which we have committed before You by the prattle of our lips.

And for the sin which we have committed before You by a glance of the eye.

For the sin which we have committed before You with proud looks.

And for the sin which we have committed before You with impudence.

For all these, God of pardon, pardon us, forgive us, atone for us.

For the sin which we have committed before You by casting off the yoke [of Heaven].

And for the sin which we have committed before You in passing judgment.

For the sin which we have committed before You by scheming against a fellowman.

And for the sin which we have committed before You by a begrudging eye.

For the sin which we have committed before You by frivolity.

And for the sin which we have committed before You by obduracy.

For the sin which we have committed before You by running to do evil.

And for the sin which we have committed before You by tale-bearing.

For the sin which we have committed before You by swearing in vain.

And for the sin which we have committed before You by causeless hatred.

For the sin which we have committed before You by embezzlement.

And for the sin which we have committed before You by a confused heart.

For all these, G-d of pardon, pardon us, forgive us, atone for us.

And for the sins for which we are obligated to bring a burnt-offering.

And for the sins for which we are obligated to bring a sin-offering.

And for the sins for which we are obligated to bring a varying offering [according to one's means].

And for the sins for which we are obligated to bring a guilt-offering for a certain or doubtful trespass.

And for the sins for which we incur the penalty of lashing for rebelliousness.

And for the sins for which we incur the penalty of forty lashes.

And for the sins for which we incur the penalty of death by the hand of Heaven.

And for the sins for which we incur the penalty of excision and childlessness.

And for the sins for which we incur the penalty of the four forms of capital punishment executed by the Court: stoning, burning, decapitation and strangulation.

For [transgressing] positive and prohibitory mitzvot, whether [the prohibitions] can be rectified by a specifically prescribed act or not, those of which we are aware and those of which we are not aware; those of which we are aware, we have already declared them before You and confessed them to You, and those of which we are not aware --- before You they are revealed and known, as it is stated: The hidden things belong to the Lord our God, but the revealed things are for us and for our children forever, that we may carry out all the words of this Torah. For You are the Pardoner of Israel and the Forgiver of the tribes of Yeshurun (Beloved One) in every generation, and aside from You we have no King who forgives and pardons.

The Covering and Cleansing of the New Covenant:

Forgive us all these sins through the ransoming of Your Son our redeemer.

“He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all.” –Isaiah 53:5-6

In the past You provided temporary atonement through the sacrificial system.

“Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation that remains among them in the midst of their uncleanness.” – Leviticus 16:15-16

“And the L-RD spoke unto Moses, saying,

‘For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul.’” – Leviticus 17:1, 11

Now You have provided eternal atonement through Yeshua our Messiah.

“For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh:

How much more shall the blood of Messiah, Who through the eternal Spirit offered Himself without spot to G-d, purge your conscience from dead works to serve the living G-d?” – Hebrews 9:13-14

“For this priest (Yeshua), after He had offered one sacrifice for sins for ever, sat down on the right hand of G-d;

For by one offering He has perfected forever them that are being sanctified.” –Hebrews 10:12, 14

AVEINU MALKEINU (OUR FATHER, OUR KING)

Aveinu Malkeinu, Our Father, Our King,

Be gracious to us and answer us, for we are unworthy;

Deal with us in compassion and faithful love and deliver us.

Aveinu Malkeinu, Our Father, our King, we have sinned before You.

Aveinu Malkeinu, Our Father, our King, we have no King but You.

Aveinu Malkeinu, Our Father, our King, deal with us for the sake of Your name.

Aveinu Malkeinu, Our Father, our King, may the new year be good for us.

Aveinu Malkeinu, Our Father, our King, nullify all evil decrees against us.

Aveinu Malkeinu, Our Father, our King, render the counsel of our enemies of no effect.

Aveinu Malkeinu, Our Father, our King, nullify the designs of those who hate us.

Aveinu Malkeinu, Our Father, our King, nullify the designs of those who hate us.

Aveinu Malkeinu, Our Father, our King, close the mouths of our adversaries and accusers.

Aveinu Malkeinu, Our Father, our King, overcome our oppressors and adversaries.

Aveinu Malkeinu, Our Father, our King, withhold plague from Your inheritance.

Aveinu Malkeinu, Our Father, our King, forgive and pardon all our iniquities.

Aveinu Malkeinu, Our Father, our King, blot out our transgressions from before Your eyes.

Aveinu Malkeinu, Our Father, our King, return us in repentance to You.

Aveinu Malkeinu, Our Father, our King, destroy the evil judgment decreed against us.

Aveinu Malkeinu, Our Father, our King, let Your remembrance of us be for good.

Aveinu Malkeinu, Our Father, our King, inscribe us in the book of good life.*

Aveinu Malkeinu, Our Father, our King, inscribe us in the book of redemption and salvation.

Aveinu Malkeinu, Our Father, our King, inscribe us in the book of maintenance and sustenance.

Aveinu Malkeinu, Our Father, our King, inscribe us in the book of merit.

Aveinu Malkeinu, Our Father, our King, inscribe us in the book of forgiveness and pardon.

Aveinu Malkeinu, Our Father, our King, let salvation soon spring forth for us.

Aveinu Malkeinu, Our Father, our King, raise up the strength of Israel, Your people.

Aveinu Malkeinu, Our Father, our King, raise up the strength of Your Anointed.

Aveinu Malkeinu, Our Father, our King, fill our storehouses with plenty.

Aveinu Malkeinu, Our Father, our King, hear our voice, spare us and have mercy on us.

Aveinu Malkeinu, Our Father, our King, receive our prayer in mercy and with favour.

Aveinu Malkeinu, Our Father, our King, open the gates of heaven to our prayer.

Aveinu Malkeinu, Our Father, our King, turn us not back empty from Your presence.

Aveinu Malkeinu, Our Father, our King, remember that we are but dust.

Aveinu Malkeinu, Our Father, our King, have compassion on us, our children and infants.

Aveinu Malkeinu, Our Father, our King, do this for the sake of those slain for Your sake.

Aveinu Malkeinu, Our Father, our King, do it for Your sake, if not for ours.

Aveinu Malkeinu, Our Father, our King, do it for Your sake and save us.

Aveinu Malkeinu, Our Father, our King, do it for the sake of Your Name by which we are called.

Aveinu Malkeinu, Our Father, our King, be gracious to us and answer us, for we have no good works of our own; deal with us mercifully and save us.

Aveinu Malkeinu, Our Father, Our King, forgive us for the sake of Yeshua our Messiah and in His name renew us.

Oz M'lifanai B'reshit

"The Messiah our righteousness has turned from us. We are alarmed, we have no one to justify us. Our sins and the yoke of our transgressions He bore. He was bruised for our iniquities. He carried on His shoulders our sin. With His stripes we are healed. Almighty G-d, hasten the day that He might come to us anew; that we might hear from Mt. Lebanon (The Temple Mount) a second time through the Messiah."

Mi Sh'ana (Answer us)

Rabbi: He Who answered Avraham our father on Mount Moriah,

Cong: His son Isaac bound on the altar

Rabbi: Jacob in Bethel and Joseph in prison

Cong: He will answer us, He Who answered our forefathers at the red sea, Moses at Horeb, Aaron with censer, and Phineas when he rose from the people, He will answer us.

Rabbi: He Who answered Joshua in Gilgal, Samuel in Mizpah, David and his son Solomon in Jerusalem, Elijah on Carmel, and Elisha in Jericho,

Cong: He will answer us.

Rabbi: He Who answered Jonah in the fish, Hezekiah in his illness, Hananiah, Mishael and Azaryah in the furnace and Daniel in the lions den,

Cong: He will answer us.

Rabbi: And so it will be that before they call I will answer them, and while they are still speaking I will hear their prayer.

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” -1 John 1:9

Lekhaiyay Olam Katavnu

Because of the redeeming death and resurrection of our Messiah *Yeshua*, with joy we acknowledge the writing of our names in the Lambs book of life for all eternity.

Lekhaiyay Olam Katavnu

We have been inscribed in the book of life forever!



Beit Melekh

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